DEPT. OF CORP. USE ONL	y Before	THE	
Fee Paid \$	DEPARTMENT OF C	ORPORATIONS	
Receipt No	OF THE STATE OF	CALIFORNIA	
In the Matter of the A	pplication of	File	No
for authorization to caship	hange owner-	) ) ) ) )	, 20
(USE I	YPEWRITER. ANSW	ER ALL QUESTIONS.	)
This application is to more and must be accomminvestigation fee of \$ Code).	panied by a fili:	ng fee of \$625.00	and an
In pursuance of, and is and for the purposes is with offices located a	n said Law set fo	n the provisions orth, the undersi	of the Escrow Law gned corporation
(a) PRINCIPAL OFFICE:			
(Number and Street) (b) ADDITIONAL LOCATION	` <b>-</b> ·	(Zip Code) CENSED:	(County)
(Attach list	as an Exhibit if	space is not suf	ficient.)
hereby applies to the a change in ownership, makes the foregoing an	and for the purp	pose of securing a	same applicant
1. (a) Date of Incor	poration:		
(b) State of Inco	rporation:		
EL 326 (02/01)			



	e an asterisk after the name of each new person named in paragraphs 4 and 5.
2.	Names of proposed officers and directors after the change of ownership:
	Full first and middle names MUST be given; if no middle name, please so indicate. (Attach list as Exhibit if space is insufficient)
	President:
	Vice President:
	Secretary:
	Treasurer:
	Other Officers (If any):
	Directors:
3.	Names of proposed stockholders after the change of ownership: (Attach list as Exhibit if space is insufficient)
4.	Name of person proposed as manager after the change of ownership and claiming the qualifications of Financial Code("FC") Section 17200.8 is:

to k	ership.	
must	l first and middle names t be given; if no middle e, please so indicate	Position or Tit
Any	and all attachments, exhibits, material	s, or information
supp	and all attachments, exhibits, material plied at the request of the Commissioner e, are incorporated into and made part of the forth therein.	of Corporations, at
supp	olied at the request of the Commissioner e, are incorporated into and made part of the set forth therein.	of corporations, act of this application a and Questionnaire, (F
supp time full	e, are incorporated into and made part of the Commissioner e, are incorporated into and made part of ly set forth therein.  Exhibit A Statement of Identity a 512 SIQ) for each person named in parameters.	and Questionnaire, (Fagraphs 2, 3, and 4.

Exhibit . An affidavit for each person named in paragraphs 2, 3, and 4. See attached Affidavit form.

indicating that the proposed manager named in paragraph 4 has met the qualifications of FC Section 17200.8. If the proposed

Exhibit\_\_\_\_. An Escrow Agent Manager Questionnaire (EL 330)

manager has been previously approved by the Department of Corporations also submit a copy of the letter approving the

(d)

(e)

manager.

	(Name)	(	Name)	
(Signati	ire - Purchaser)	(Signatur	e - Seller)	
Executed a	nt,	California	, 20	
foregoing therewith,	(or declare) under per application, including and know the content re true and correct of	g all exhibits atta s thereof, and that	ched, or filed	
ownership	applicant requests to be granted by the Comess pursuant to the pro-	missioner authorizi	ng applicant to en	gage
considered pursuant t	ials submitted in conn d public information u to Section 250.10, Tit onfidential treatment	nless confidential le 10, California C	treatment is reque ode of Regulations	sted,
(g)	Exhibit . A "Cust Financial Records" fo an owner or an office	rm (LE 500.262), co		by
	(If the financial sta are dated more than s applicant does not me Section 17210, interi than sixty days from interim financial sta	<pre>ix months from the et the financial re m financial stateme the date of filing</pre>	date of filing and equirements of FC ents dated not more will be required.	/or
(f)	Exhibit . Financia generally accepted ac Section 1741.5 of the 10) and FC Section 17	counting principles California Code of	in compliance wit	h

NOTE: If executed outside the State of California, attach a verification executed and sworn to before a Notary Public. A proposed officer of the purchaser and an officer of the seller must sign this application.

(Title)

(Title)

Please indicate the name, address and telephone of the person we be contacted for information regarding this application.	<i>i</i> ho	should
Name:		
Address:		
Telephone: (Area Code)		